

**REPORT OF RECEIPTS AND DISBURSEMENTS
BY AN AUTHORIZED COMMITTEE OF A CANDIDATE
FOR THE OFFICE OF PRESIDENT OR VICE PRESIDENT**

1 of 8.

RECEIVED
FEC MAIL CENTER

2009 MAR 13 P 2:28

OR TYPE OR PRINT	1. NAME OR COMMITTEE (In full) HOA TRAN FOR US.PRESIDENT 2008.	2. IDENTIFICATION NUMBER
	ADDRESS (number and street) <input type="checkbox"/> Check if different than previously reported 1731 Ansbury DR.	
	CITY, STATE, and ZIP CODE HOUSTON TX 77018.	
3. IS THIS REPORT OF RECEIPTS AND DISBURSEMENTS FOR: <input type="checkbox"/> Primary <input type="checkbox"/> General		

4. TYPE OF REPORT (Check here ☐ if this is a Termination Report.)

(a) "X" appropriate box and complete, if applicable.

☐ April 15 Quarterly Report

☐ July 15 Quarterly Report

☐ October 15 Quarterly Report

☒ January 31 Year End Report

Monthly Report Due on:

☐ February 20

☐ June 20

☐ October 20

☐ March 20

☐ July 20

☐ November 20

☐ April 20

☐ August 20

☐ December 20

☐ May 20

☐ September 20

☐ January 31

☐ Twelfth day report preceding _____
(Type of Election)

election on _____ in the State of _____

☐ Thirtieth day report following the General Election on _____

(b) Is this Report an Amendment? ☐ Yes ☒ No

5. COVERING PERIOD

FROM 10/15/ 2008

THROUGH 01/31/2009

SUMMARY

6. CASH ON HAND AT BEGINNING OF THE REPORTING PERIOD	0.0
7. TOTAL RECEIPTS THIS PERIOD (From Line 22, Column A, Page 2)	0.0
8. SUBTOTAL (Lines 6 and 7)	0.0
9. TOTAL DISBURSEMENTS THIS PERIOD (From Line 30, Column A, Page 2)	\$ 2,422.00
10. CASH ON HAND AT CLOSE OF THE REPORTING PERIOD (Subtract Line 9 from 8)	0.0
11. DEBTS AND OBLIGATIONS OWED TO THE COMMITTEE (Itemize All on Schedule C-P or Schedule D-P)	
12. DEBTS AND OBLIGATIONS OWED BY THE COMMITTEE (Itemize All on Schedule C-P or Schedule D-P)	\$ 117,502.00
13. EXPENDITURES SUBJECT TO LIMITATION	0.0
14. NET CONTRIBUTIONS (Other than Loans) (Subtract Line 28d, Column B from 17e, Column B, Page 2)	0.0
15. NET OPERATING EXPENDITURES (Subtract Line 20a, Column B from 23, Column B, Page 2)	?

NET ELECTION CYCLE-
TO-DATE
CONTRIBUTIONS AND
EXPENDITURES

I certify that I have examined
this Report and to the best of
my knowledge and belief it is
true, correct and complete.

TYPE OR PRINT NAME OF TREASURER

TUAM TRAN / Hoa Tran

SIGNATURE OF TREASURER

DATE

1/30/09

For further information,
contact:

Federal Election Commission
999 E Street, N.W.
Washington, D.C. 20463

Toll Free 800-424-9530
Local 202-694-1100

FEC FORM 3P, Page 1 (revised 1/2001)

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. § 437g.

All previous versions of FEC FORM 3P are obsolete and should no longer be used.